**Logo, company name

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**EXHIBITOR APPLICATION & REGISTRATION**

**Conference Details**  
**Where**: Meadow Hill Middle School, Missoula, MT

**When**: August 2-3, 2022

**Company/Organization Representative Address City/State/Zip Phone E-Mail**

# Exhibitor Booth Benefits & Fees Include:

|  |  |
| --- | --- |
| * **6ft. Draped table(s) and two chairs** * **Two (2) complimentary badges per booth** * **Complimentary lunch both days** | * **Complimentary advertising items/flyers placed**   **in attendee bags (sponsor provides by July 25th)** |

|  |  |  |
| --- | --- | --- |
| **Exhibitor Fees** | **Price** |  |
| **1 Table $100**  **1 Non-Profit Table**  **FREE**  **Electricity Needed? Yes\_\_\_\_\_\_ (limited availability)** |  |  |
| **Sponsorship Opportunities:** | | |
| Gold Level: Best Practices/Keynote Silver Level: Awards Banquet Bronze Level: Team Player  **Total Sponsorship:** |  | $1500  $1000  $500 |
| **Branding Opportunity & Donations:** | | |
| Create Your Own Sponsorship: |  |  |
| **YES!** I can provide giveaways, event prizes etc. Please contact me. | | |
| **YES!** I’d like to present. Please send me more information (Proposals due June 1st) | | |
| **Registration & Sponsorship TOTAL:** |  |  |

**Send Forms and payment to:  Heather Bachman:** [**Bachman.heather@westada.org**](mailto:Bachman.heather@westada.org)

**Checks payable to: SHAPE Idaho**