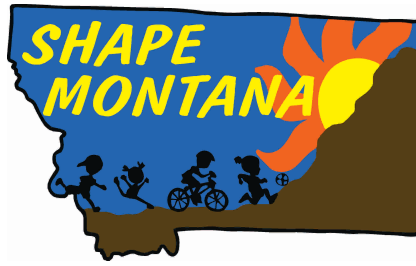


# CALL FOR PROPOSALS



2017 SHAPE MONTANA

*Deadline for Proposal Submission: **June 1, 2017***

## Conference Details

**Where:** Bozeman High School, Bozeman, MT

**When:** July 31<sup>st</sup> – August 1<sup>st</sup>, 2017

## Presenter Information

Name: \_\_\_\_\_

School or Company: \_\_\_\_\_

Position / Title: \_\_\_\_\_

Contact Information: *Please include how we can contact you during the summer*

Address: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_ (cell) Texting? Yes No (circle one)  
\_\_\_\_\_ (home)  
\_\_\_\_\_ (work)

Email: \_\_\_\_\_

*Provide any handout electronically to SHAPE Montana Executive Director Nancy Stock at [stock.nancy59@gmail.com](mailto:stock.nancy59@gmail.com) before **July 1, 2017** for the webpage. Any printed copies at the conference are the responsibility of the presenter.*

**\*\* Presenters attending the entire conference are required to register, but receive the discounted rate of \$50.**

***Brief Biography for Program:***

Position / Title: \_\_\_\_\_

Level & Interest Area: (circle all that apply)

Early Childhood/Preschool	Primary (K-2)	Upper Elementary (3-5)
Middle School (6-8)	High School	Higher Education
Administration	Health	Physical Education
Recreation	Dance	Research
Wellness	Other: _____	

Program Description / Learning Targets for Students:

Assessment Ideas *(include in handout)*

Session Length: 60 minutes

Session Needs: *(Circle all that apply)*

Projector                      Portable Microphone                      Technology for Music:

Gear for Physical Education Sessions: (be specific with number and type)

Session Location:    Classroom            Computer Lab            Gym            Outside

ADA Accommodations: \_\_\_\_\_

Other Needs: \_\_\_\_\_

**Mail To:**

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